



# Old Windsor Parish Council

John Lee – Clerk to the Council

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## TO: ALL MEMBERS OF THE COUNCIL

Cllrs J. K. Dawson, M. V. Beer, J. Bhabra, J. A. Blackmore, D. Boresjo, W. Chan, J. Grove,  
P. D. Jacques, L. C. Jones, N. J. Knowles and J. Mynott

DATE: **2<sup>nd</sup> October 2026**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held at **THE PARISH MEETING ROOM, CHURCH ROAD, OLD WINDSOR**, on **WEDNESDAY 7<sup>th</sup> OCTOBER 2026**, at **7.30.PM**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**JOHN LEE,**

**CLERK TO THE COUNCIL**

## **A G E N D A**

- 1. Apologies and Announcements**
- 2. Public Question Time**
- 3. Model Code of Conduct**

To receive any Declarations of interest from members in relation to matters on this agenda

- 4. Minutes from the Council Meeting held on Wednesday 2<sup>nd</sup> September 2026**
- 5. Matters arising from the above decisions**

- 6. Policy & Finance**
  - Lead Councillor's Report
  - For members to agree a payment for the Street lamp testing for the Christmas lights
  - For members to review the annual Tennis Club fee for the courts
  - For members to decide on works on two trees of concern
  - Payments List
  - Councillors Questions
- 7. Estates & Environment**
  - Councillors update
  - Councillors' Questions
- 8. Planning (To be taken earlier in the meeting if members of the public present wish to make representations)**
  - To consider those applications listed on the attached planning addendum
  - Planning Decisions as listed on the attached planning addendum
  - Councillors' Questions
- 9. Update on current business/Chairman's Report/Clerks Report**  
**Chairman's Items, to discuss future Agenda items, General Information**  
**a) Clerks Items, General Information**
- 10. Borough Councillors' Reports and OWPC Representatives on Other Bodies**
- 11. Councillors' Questions and Comments**

**THE NEXT MEETING IS**  
**TO BE HELD ON THE 4<sup>th</sup> NOVEMBER 2026**  
**THIS MEETING WILL BE TAKING PLACE IN THE**  
**PARISH MEETING ROOM, CHURCH ROAD**